

ORDINANCE NO. 2016-_____

AN ORDINANCE OF THE CITY OF SOUTH SALT LAKE CITY COUNCIL CHANGING THE ZONE DISTRICT DESIGNATION FROM SINGLE FAMILY RESIDENTIAL (R-1) TO OPEN SPACE (OS) IN AN AREA AS DESCRIBED HEREIN

WHEREAS: the City is authorized by law to enact ordinances establishing zone districts, regulations for land use, and the subdivision of land; and

WHEREAS: the City Council finds that certain changes are desirous in order to implement the General Plan of the City; and

WHEREAS: the City Council finds that a rezone will fulfill the goal of the General Plan and the Parks, Open Space, Trails and Community Facilities Master Plan to expand parks facilities in the City; and

WHEREAS: the City Council finds that a rezone is an essential step in fulfilling the 2016 Fitts Park Master Plan; and

WHEREAS: the City Council finds that a rezone will facilitate redevelopment of the Millcreek Gardens Apartments into additional park space for the City, will better protect the Millcreek Waterway and corridor, and will facilitate the development of the Millcreek Trail from 500 East to 300 East; and

WHEREAS: the City Council received a positive recommendation on the rezone from the South Salt Lake City Planning Commission; and

WHEREAS: the City Council finds that zone designation changes will enhance the commercial element of the City;

BE IT ORDAINED, therefore, by the City Council of the City of South Salt Lake that the zoning map of the City of South Salt Lake be amended as follows:

Map Amendment: Parcels, rights-of-way, and portions thereof, as indicated in Exhibit A, are hereby changed from Single Family Residential to Open Space.

This ordinance will take effect upon execution by the Mayor or after fifteen days from transmission to the office of Mayor if neither approved nor disapproved by the Mayor.

(signatures appear on separate page)

DATED this day of _____, 2016.

BY THE CITY COUNCIL:

Debbie Snow, Council Chair

ATTEST:

Craig D. Burton, City Recorder

City Council Vote as Recorded:

Beverly	_____
Siwik	_____
Pender	_____
Rapp	_____
Kindred	_____
Snow	_____
Mila	_____

Transmitted to the Mayor's office on this _____ day of _____ 2016.

Craig D. Burton, City Recorder

MAYOR'S ACTION: _____

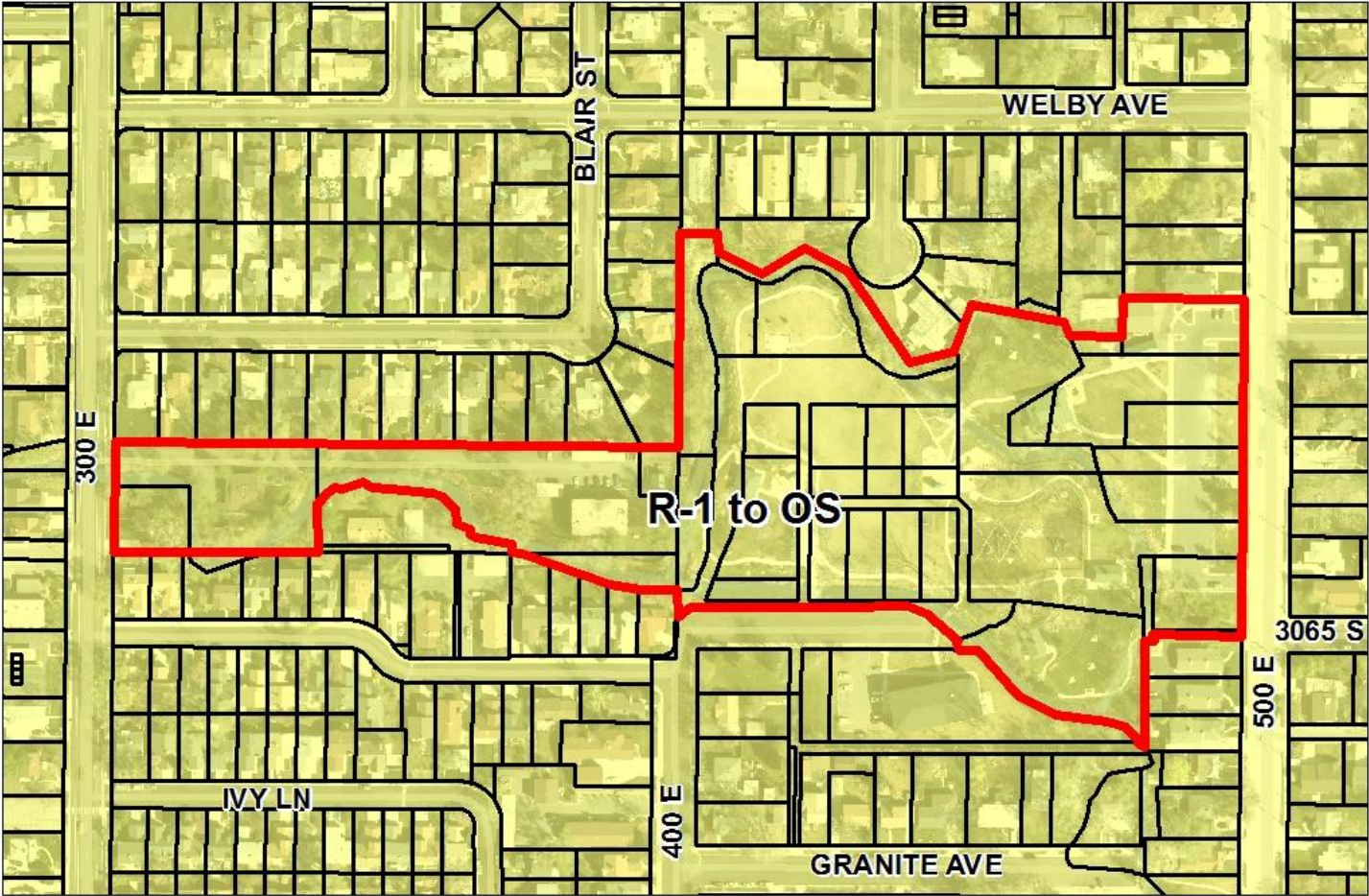
Dated this _____ day of _____, 2016.

Cherie Wood, Mayor

ATTEST:

Craig D. Burton, City Recorder

Exhibit A:



Z-16-002
Fitts Park Rezone
Single-Family Residential (R-1) to Open Space (OS)

